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| B1 (Official Fo  | rm 1)(04  |                           | T I-a:4 a al                       | Ctatas  | Dank                                    |                                     | Count                                |   |                                     |                 |               |                 |   |
|--|---|---------------------------|------------------------------------|---|---|-------------------------------------|--------------------------------------|---|-------------------------------------|-----------------|---------------|-----------------|---|
| United States Bankruptcy (<br>District of South Carolina |   |                           |                                    |   |   |                                     |                                      |   |                                     |                 | Vo            | luntary         | Petition                                  |
| Name of Debt<br>Mercier, N                               |   |                           | er Last, First                     | Middle):  |   |                                     | Name                                 | of Joint De                               | ebtor (Spouse)                      | ) (Last, First  | , Middle):    |                 |   |
| All Other Nam  |   |                           |                                    | 8 years   |   |                                     |                                      |   | used by the J                       |                 |               | 8 years         |   |
| ,  | (include married, maiden, and trade names):  AKA Melanie Martin Mercier; FKA Melanie Martin |                           |                                    |   | (IIICIU                                 | ie marneu,                          | maiden, and                          | nade names                                | ).                                  |                 |               |                 |   |
|  |   |                           |                                    |   |   |                                     |                                      |   |                                     |                 |               |                 |   |
| Last four digits (if more than one, st                   |   | Sec. or Indi              | vidual-Taxpa                       | yer I.D. (  | ITIN)/Com                               | plete EIN                           | Last fo                              | our digits o<br>than one, state           | f Soc. Sec. or                      | Individual-     | Γaxpayer I.   | .D. (ITIN) N    | o./Complete EIN                           |
| Street Address   | of Debto  |                           | Street, City,                      | and State)  | :                                       |                                     | Street                               | Address of                                | Joint Debtor                        | (No. and Str    | reet, City, a | and State):     |   |
| 95 Cheves<br>North Au                                    |   |                           |                                    |   |   |                                     |                                      |   |                                     |                 |               |                 |   |
| North Ad   | igusia,   | 30                        |                                    |   | _                                       | ZIP Code                            |                                      |   |                                     |                 |               |                 | ZIP Code                                  |
| County of Resi   | idence or   | of the Princ              | cinal Place o                      | f Business  |   | 29860                               | Count                                | v of Reside                               | ence or of the                      | Principal Pla   | ace of Bus    | iness:          |   |
| Edgefield  | idence of   | or the rim                | erpur i iuce o                     | Dusines   | ·                                       |                                     | l count                              | y or reside                               | ance or or une                      | - 111101pui - 1 | ice of Busi   |                 |   |
| Mailing Addres   | ss of Deb   | tor (if diffe             | rent from str                      | eet addres  | ss):                                    |                                     | Mailir                               | g Address                                 | of Joint Debte                      | or (if differe  | nt from str   | eet address):   |   |
|  |   |                           |                                    |   |   |                                     |                                      |   |                                     |                 |               |                 |   |
|  |   |                           |                                    |   |   | ZIP Code                            |                                      |   |                                     |                 |               |                 | ZIP Code                                  |
| I ( CD )   | 1 4   | , CD                      | . D.L.                             |   |   |                                     |                                      |   |                                     |                 |               |                 |   |
| Location of Pri<br>(if different fro                     | incipal As<br>om street a   | address abo               | ove):                              |   |   |                                     |                                      |   |                                     |                 |               |                 |   |
|  | • •   | Debtor                    |                                    |   |   | of Business                         |                                      |   | -                                   | •               |               | Under Whi       | ch  |
| (Form of Individual                                      |   | on) (Check on)            |                                    | П Неа   | (Check one box)  ☐ Health Care Business |                                     |                                      | ☐ Chapt                                   |                                     | etition is Fi   | led (Check    | ( one box)      |   |
| See Exhibit I  | D on page   | 2 of this form            | n.                                 | ☐ Single Asset Real Estate as defi                                      |   |                                     | defined                              | ☐ Chapt                                   |                                     |                 |               | Petition for R  |   |
| ☐ Corporation☐ Partnership                               |   | es LLC and                | LLP)                               | in 11 U.S.C. § 101 (51B)  Railroad                                      |   |                                     |                                      | ☐ Chapter 11 of a Foreign Main Proceeding |                                     |                 | C             |                 |   |
| ☐ Other (If de   | btor is not   |                           |                                    | ☐ Stockbroker   |   |                                     |                                      | ☐ Chapt ☐ Chapt                           |                                     |                 |               | Nonmain Pr      |   |
| check this bo  | ox and state  | e type of end             | ity below.)                        | ☐ Commodity Broker☐ Clearing Bank                                       |   |                                     |                                      |   |                                     |                 |               |                 | -   |
| C  | Chapter 1   | 5 Debtors                 |                                    | Oth   |   | . =                                 |                                      |   |                                     |                 | e of Debts    |                 |   |
| Country of debte   | or's center   | of main inter             | rests:                             | Tax-Exempt Entity (Check box, if applicable)                            |   |                                     | e)                                   |   | are primarily co                    | nsumer debts,   | ,             |                 | s are primarily                           |
| Each country in  |   |                           |                                    | Debtor is a tax-exempt organization under Title 26 of the United States |   |                                     |                                      |   |                                     |                 | ess debts.    |                 |   |
| by, regarding, or  | i against u   | eotor is pend             | mg.                                | Code (the Internal Revenue Code).                                       |   |                                     |                                      |   | onal, family, or 1                  |                 |               |                 |   |
|  | Fil   | ing Fee (C                | heck one box                       | ()  |   | _ I                                 | one box:                             | •   | -                                   | ter 11 Debt     |               |                 |   |
| Full Filing F  | ee attached   | 1                         |                                    |   |   |                                     |                                      |   | debtor as defin<br>ness debtor as d |                 |               |                 |   |
| Filing Fee to<br>attach signed                           |   |                           | (applicable to<br>art's considerat |   |   | Check                               | if:                                  |   |                                     |                 | _             |                 | 1 (0"1" / )                               |
| debtor is una<br>Form 3A.                                | ible to pay   | fee except in             | n installments.                    | Rule 1006(  | (b). See Offic                          |                                     |                                      |   |                                     |                 |               |                 | ders or affiliates) ee years thereafter). |
| ☐ Filing Fee w   | aiver reque   | ested (applica            | able to chapter                    | 7 individu  | als only). Mu                           |                                     | all applicable                       |   | this petition.                      |                 |               |                 |   |
|  |   |                           | ırt's considerat                   |   |   | B.   🗖 1                            | Acceptances                          | of the plan w                             | ere solicited pr                    | epetition from  | one or mor    | e classes of cr | editors,                                  |
| Statistical/Adı  | ministrat   | ive Inform                | ation                              |   |   | 1                                   | n accordance                         | with II U.S                               | S.C. § 1126(b).                     | THIS            | SPACE IS      | FOR COURT       | LISE ONLY                                 |
| Debtor estin   |   |                           |                                    | for distri  | bution to u                             | nsecured cre                        | editors.                             |   |                                     | 11115           | SI NCL IS     | TOR COURT       | CSE ONET                                  |
| Debtor esting  |   |                           | exempt prop                        |   |   |                                     | ive expense                          | es paid,                                  |                                     |                 |               |                 |   |
| Estimated Num  |   |                           | Tor distribut                      | on to uns   | cearea erec                             |                                     |                                      |   |                                     |                 |               |                 |   |
|  | □<br>50-  | 100-                      |                                    | 1,000-  | 5,001-                                  | 10,001-                             | □<br>25,001-                         | □<br>50,001-                              | OVER                                |                 |               |                 |   |
| 49   | 99  | 199                       |                                    | 5,000   | 10,000                                  | 25,000                              | 50,000                               | 100,000                                   | 100,000                             |                 |               |                 |   |
| Estimated Asse   | ets   |                           |                                    |   |   |                                     |                                      |   |                                     |                 |               |                 |   |
| \$0 to   | \$50,001 to<br>\$100,000  | \$100,001 to<br>\$500,000 | \$500,001                          | \$1,000,001<br>to \$10  | \$10,000,001<br>to \$50                 | \$50,000,001<br>to \$100            | \$100,000,001<br>to \$500            | \$500,000,001<br>to \$1 billion           | More than                           |                 |               |                 |   |
| Estimated Liab   |   |                           |                                    | million   | million                                 | million                             | million                              |   |                                     |                 |               |                 |   |
|  |   |                           |                                    |   |   |                                     |                                      |   | <u>.</u>                            |                 |               |                 |   |
| \$0 to<br>\$50,000                                       | \$50,001 to<br>\$100,000  | \$100,001 to<br>\$500,000 |                                    | \$1,000,001<br>to \$10<br>million                                       | \$10,000,001<br>to \$50<br>million      | \$50,000,001<br>to \$100<br>million | \$100,000,001<br>to \$500<br>million | \$500,000,001<br>to \$1 billion           |                                     |                 |               |                 |   |

Case 15-05794-dd Doc 1 Filed 10/29/15 Entered 10/29/15 16:21:42 Desc Main

Page 2 of 40 Document **B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Mercier, Melanie Ann (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition.  $\mathbf{X}$  /s/ Joseph E. Mitchell, III October 28, 2015 Signature of Attorney for Debtor(s) (Date) Joseph E. Mitchell, III Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

B1 (Official Form 1)(04/13)

Page 3

### **Voluntary Petition**

(This page must be completed and filed in every case)

#### Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### X /s/ Melanie Ann Mercier

Signature of Debtor Melanie Ann Mercier

X.

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

October 28, 2015

Date

#### Signature of Attorney\*

### X /s/ Joseph E. Mitchell, III

Signature of Attorney for Debtor(s)

#### Joseph E. Mitchell, III SC ID 6115

Printed Name of Attorney for Debtor(s)

#### Joseph E. Mitchell, III, P.C.

Firm Name

Post Office Box 2504 Augusta, GA 30903-2504

Address

### Email: mitchellje@bellsouth.net

706-826-1808 Fax: 706-826-7959

Telephone Number

October 28, 2015

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### **Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

Mercier, Melanie Ann

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

X

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D (Official Form 1, Exhibit D) (12/09)

### United States Bankruptcy Court District of South Carolina

| In re | Melanie Ann Mercier |           | Case No. |    |
|-------|---------------------|-----------|----------|----|
|       |                     | Debtor(s) | Chapter  | 13 |
|       |                     |           |          |    |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

□ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.   | Page 2  |  |  |  |  |
|---|---|--|--|--|--|
| deficiency so as to be incapable of realizing a responsibilities.);   | § 109(h)(4) as impaired by reason of mental illness or mental and making rational decisions with respect to financial 109(h)(4) as physically impaired to the extent of being |  |  |  |  |
| unable, after reasonable effort, to participate   | in a credit counseling briefing in person, by telephone, or   |  |  |  |  |
| through the Internet.);   |   |  |  |  |  |
| ☐ Active military duty in a military c  | ombat zone.   |  |  |  |  |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |   |  |  |  |  |
| I certify under penalty of perjury that the   | information provided above is true and correct.   |  |  |  |  |
| Signature of Debtor:  | /s/ Melanie Ann Mercier   |  |  |  |  |
|   | Melanie Ann Mercier   |  |  |  |  |
| Date: October 28, 20  | 15  |  |  |  |  |
|   |   |  |  |  |  |

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B6 Summary (Official Form 6 - Summary) (12/14)

## United States Bankruptcy Court District of South Carolina

| In re | Melanie Ann Mercier |        | Case No. |    |  |
|-------|---------------------|--------|----------|----|--|
| _     |                     | Debtor |          |    |  |
|       |                     |        | Chapter  | 13 |  |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 249,796.00        |             |          |
| B - Personal Property   | Yes                  | 3                | 45,600.00         |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 2                |                   | 355,720.00  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 2                |                   | 9,726.00    |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 2                |                   |             | 4,153.96 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 2,634.69 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 16               |                   |             |          |
|   | To                   | otal Assets      | 295,396.00        |             |          |
|   |                      |                  | Total Liabilities | 365,446.00  |          |

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B 6 Summary (Official Form 6 - Summary) (12/14)

### United States Bankruptcy Court District of South Carolina

| In re | Melanie Ann Mercier |        | Case No |    |
|-------|---------------------|--------|---------|----|
| -     |                     | Debtor | ,       |    |
|       |                     |        | Chapter | 13 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 12)  | 4,153.96 |
|--|----------|
| Average Expenses (from Schedule J, Line 22)  | 2,634.69 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | 3,838.91 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 105,924.00 |
|--|------|------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00       |
| 4. Total from Schedule F   |      | 9,726.00   |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 115,650.00 |

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B6A (Official Form 6A) (12/07)

| In re | Melanie Ann Mercier | Case No |  |
|-------|---------------------|---------|--|
| _     |                     |         |  |
|       |                     | Debtor  |  |

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| debtor's residence: home & 8. 77 acre lot located at 95 Cheves Creek Road. North Augusta. SC 29860: | Fee simple                                 | -   | 249,796.00   | 355,720.00                 |
|---|--|---|--|----------------------------|
| Description and Location of Property  | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |

Tax Value \$249,796.00

Sub-Total > 249,796.00 (Total of this page)

249,796.00 Total >

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Melanie Ann Mercier | Case No.    |  |
|-------|---------------------|-------------|--|
| _     |                     | ,<br>Debtor |  |

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|--|
| 1.  | Cash on hand  | X                |   |   |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | Federal Credit Union acct #0004- checking<br>'1 & savings ID0000  | -   | 150.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |   |  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | wash             | sion, refrigerator, dishwasher, stove, dryer,<br>er, bedroom furniture; living room furniture,<br>en furniture/supplies | -   | 3,500.00   |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X                |   |   |  |
| 6.  | Wearing apparel.  | Cloth            | ing   | -   | 500.00   |
| 7.  | Furs and jewelry.   | Jewe             | lry   | -   | 200.00   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |   |   |  |
| 9.  | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | Life I           | nsurance through employer; term policy  | -   | 0.00   |
| 10. | Annuities. Itemize and name each issuer.  | X                |   |   |  |
|     |   |                  |   |   |  |
|     |   |                  | (Tota   | Sub-Total of this page)                     | al > <b>4,350.00</b>   |

**2** continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

| Type of Property  N E  Description and Location of Property  Nife. Community  Type of Property  Nife. Community  Nife. Secured Claim or Exert  X  defined in 26 U.S.C. \$ \$30(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. \$ \$22(b)(1). Give particulars. (File separately the records) of any such interests in: 11 U.S.C. \$ \$21(c))  12 Interests in RA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  Stock and interests in incorporated and unincorporated businesses. Itemize.  X  Interests in partnerships or joint ventures. Itemize.  X  Interests in partnerships or joint ventures. Itemize.  X  Accounts receivable.  X  X  Accounts receivable.  X  X  Accounts receivable.  X  Community  X  Contingent and corporate debtor is or may be entitled. Give particulars.  X  Cotter liquidated debts owed to debtor including tax refunds. Give particulars.  X  Cotter liquidated for the benefit of the debtor other than those listed in Schedule A- Real Property.  X  Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  |     | _   |        | Debtor                                  |                    |   |
|---|-----|---|--------|---|--------------------|---|
| Type of Property  Net Description and Location of Property On E Description and Location of Property Online or Community Description or Community Description or Exercising the Secured Claim |     |   | SCHEI  |   | RTY                |   |
| defined in 26 U.S.C. § 530(b)(1) or under a qualified State turition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c.) 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  13. Stock and interests in incorporated and unincorporated businesses. Itemize.  14. Interests in partnerships or joint ventures. Itemize.  15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  16. Accounts receivable.  17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other flaquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A- Real Property.  20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims.  |     | Type of Property  | O<br>N | Description and Location of Property    | Wife,<br>Joint, or | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
| other pension or profit sharing plans. Give particulars.  13. Stock and interests in incorporated and unincorporated businesses. Itemize.  14. Interests in partnerships or joint ventures. Itemize.  15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  16. Accounts receivable.  17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to set of claims.  | 11. | defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). | Х      |   |                    |   |
| and unincorporated businesses. Itemize.  14. Interests in partnerships or joint ventures. Itemize.  15. Government and corporate bonds and other negotiable and nonnegotiable and nonnegotiable and nonnegotiable and property settlements to which the debtor is or may be entitled. Give particulars.  16. Accounts receivable.  17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims.   | 12. | other pension or profit sharing   | 401(k  | t) through employer                     | -                  | 34,000.00   |
| ventures. Itemize.  15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  16. Accounts receivable.  17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims.  22. Cause of Action related to mortgage signing - Unknow the debtor, and rights to setoff claims.   | 13. | and unincorporated businesses.  | X      |   |                    |   |
| and other negotiable and nonnegotiable instruments.  16. Accounts receivable.  X  17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims.  Cause of Action related to mortgage signing - Unknow the debtor, and rights to setoff claims.   | 14. |   | X      |   |                    |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims.  Cause of Action related to mortgage signing - Unknow Charles are funds, counterclaims of the debtor, and rights to setoff claims.   | 15. | and other negotiable and  | X      |   |                    |   |
| property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims.  Cause of Action related to mortgage signing - Unknow the debtor, and rights to setoff claims.  | 16. | Accounts receivable.  | X      |   |                    |   |
| including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims.  Cause of Action related to mortgage signing - Unknow the debtor, and rights to setoff claims.   | 17. | property settlements to which the debtor is or may be entitled. Give  | X      |   |                    |   |
| estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims.  Cause of Action related to mortgage signing  - Unknow   | 18. |   |        |   |                    |   |
| interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims.  Cause of Action related to mortgage signing - Unknow   | 19. | estates, and rights or powers<br>exercisable for the benefit of the<br>debtor other than those listed in  | X      |   |                    |   |
| claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims.  | 20. | interests in estate of a decedent,<br>death benefit plan, life insurance  | Х      |   |                    |   |
|   | 21. | claims of every nature, including<br>tax refunds, counterclaims of the<br>debtor, and rights to setoff claims.  | Caus   | e of Action related to mortgage signing | -                  | Unknown   |

Sheet <u>1</u> of <u>2</u> continuation sheets attached

to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Melanie Ann Mercier | Case No |
|-------|---------------------|---------|
|       |                     | ,       |

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                              | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | х                |   |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 2<br>p           | 2003 Chevrolet Tahoe Z71 1500; mileage 200,000+; ourchased 2003   | -   | 4,250.00  |
|     |   | 1                | /2 interest in 2001 BMW 325i                                      | -   | 1,500.00  |
|     |   | 1                | /2 interest in 1999 Ford F250 Lariate; Ext Cab;<br>Short Bed; 4wd | -   | 1,500.00  |
| 26. | Boats, motors, and accessories.   | X                |   |   |   |
| 27. | Aircraft and accessories.   | X                |   |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |   |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |   |   |   |
| 30. | Inventory.  | X                |   |   |   |
| 31. | Animals.  | X                |   |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |   |   |   |
| 33. | Farming equipment and implements.   | X                |   |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |   |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |   |   |   |
|     |   |                  |   | Sub Total                                   | 7 250 00  |

 $\begin{array}{c} Sub\text{-}Total > \\ (Total \ of \ this \ page) \\ Total > \end{array}$ 

7,250.00

rotar >

45,600.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6C (Official Form 6C) (4/13)

| In re | Melanie Ann Mercier | Case No |
|-------|---------------------|---------|
|       |                     |         |

Debtor

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled (Check one box)  ☐ 11 U.S.C. §522(b)(2)  ☐ 11 U.S.C. §522(b)(3)  | \$155.675. (Amount st   | ubiect to adiustment on 4/1      | emption that exceeds /16, and every three years thereaft or after the date of adjustment.) |
|---|---|----------------------------------|--|
| Description of Property   | Specify Law Providing<br>Each Exemption   | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption                                |
| Real Property debtor's residence: home & 8. 77 acre lot located at 95 Cheves Creek Road, North Augusta, SC 29860; Tax Value \$249,796.00                                  | S.C. Code Ann. § 15-41-30(A)(1)   | 52,400.00                        | 249,796.00   |
| Checking, Savings, or Other Financial Accounts, 0<br>SRP Federal Credit Union acct #0004- checking<br>ID0071 & savings ID0000   | Certificates of Deposit S.C. Code Ann. § 15-41-30(A)(7) from homestead (A)(1)           | 150.00                           | 150.00   |
| Household Goods and Furnishings<br>television, refrigerator, dishwasher, stove, dryer,<br>washer, bedroom furniture; living room<br>furniture, kitchen furniture/supplies | S.C. Code Ann. § 15-41-30(A)(3)   | 3,500.00                         | 3,500.00   |
| Wearing Apparel<br>Clothing   | S.C. Code Ann. § 15-41-30(A)(3)   | 500.00                           | 500.00   |
| Furs and Jewelry<br>Jewelry   | S.C. Code Ann. § 15-41-30(A)(4)   | 200.00                           | 200.00   |
| Interests in Insurance Policies<br>Life Insurance through employer; term policy   | S.C. Code Ann. § 15-41-30(A)(9)   | 100%                             | 0.00   |
| Interests in IRA, ERISA, Keogh, or Other Pension (401(k) through employer   | or Profit Sharing Plans<br>S.C. Code Ann. § 15-41-30(A)(14)<br>11 U.S.C. § 522(b)(3)(C) | 100%<br>100%                     | 34,000.00  |
| Other Contingent and Unliquidated Claims of Ever<br>Cause of Action related to mortgage signing   | y <u>Nature</u><br>S.C. Code Ann. § 15-41-30(A)(7) from<br>homestead (A)(1)             | 2,500.00                         | Unknown  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2003 Chevrolet Tahoe Z71 1500; mileage<br>200,000+; purchased 2003   | S.C. Code Ann. § 15-41-30(A)(2)   | 4,250.00                         | 4,250.00   |
| 1/2 interest in 2001 BMW 325i   | S.C. Code Ann. § 15-41-30(A)(7) from homestead (A)(1)                                   | 1,500.00                         | 1,500.00   |
| 1/2 interest in 1999 Ford F250 Lariate; Ext Cab;<br>Short Bed; 4wd  | S.C. Code Ann. § 15-41-30(A)(7) from homestead (A)(1)                                   | 1,500.00                         | 1,500.00   |

| Total: 13 | 4.500.00 | 295.396.00 |
|-----------|----------|------------|

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B6D (Official Form 6D) (12/07)

| In re | Melanie Ann Mercier |        | Case No |
|-------|---------------------|--------|---------|
| _     |                     | Debtor |         |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                         | C O D E B T O R |   | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN    |          | CONTINGENT | I SPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|---|---|----------|------------|----------|--|---------------------------------|
| Account No. xxxxxx3785  Christiana Trust Div of Wilmington Savings c/o Guyton Murrell, Esq P O Box 100200 Columbia, SC 29202 |                 | - | First Mortgage  debtor's residence: home & 8. 77 ac lot located at 95 Cheves Creek Road North Augusta, SC 29860; Tax Value \$249,796.00 | ,        | T E        |          |  |                                 |
| Account No.  | ╀               | - | Value \$ 249,796.00   | )        |            | <u> </u> | 259,720.00   | 9,924.00                        |
| Selene Finance<br>9990 Richmond South<br>Ste 400<br>Houston, TX 77042-4546   |                 |   | Additional notice:<br>Christiana Trust  |          |            |          | Notice Only  |                                 |
| Account No. xxxxxxxxxxxx1891   | ╀               | - | Value \$ Second Mortgage  |          |            | _        |  |                                 |
| SunTrust Bank P O Box 791274 ATTN Office Manager Baltimore, MD 21279-1274  |                 | _ | debtor's residence: home & 8. 77 ac<br>lot located at 95 Cheves Creek Road<br>North Augusta, SC 29860; Tax Value<br>\$249,796.00        | ,        |            | x        |  |                                 |
| Account No.  | +               | - | Value \$ 249,796.00   | )        | _          | -        | 96,000.00  | 96,000.00                       |
| SunTrust Bank C/O Corporation Service Company 1703 Laurel St Columbia, SC 29201  |                 |   | Additional notice:<br>SunTrust Bank   |          |            |          | Notice Only  |                                 |
|  |                 |   | Value \$  | C.       | ıbtota     | 1        |  |                                 |
| continuation sheets attached   |                 |   | (Tota   | al of th |            |          | 355,720.00   | 105,924.00                      |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Melanie Ann Mercier | Case No. |
|-------|---------------------|----------|
| _     |                     | Debtor   |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|  | _        |                        |  | _         |             |           |  |                                 |
|--|----------|------------------------|--|-----------|-------------|-----------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | UZ LL QULDA | S P U T E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No.  |          |                        |  | Ť         | ΙT          | li        |  |                                 |
| SunTrust Bank<br>C/O Peter Korn Esq<br>1300 Pickens St<br>Columbia, SC 29201                   |          |                        | Additional notice: SunTrust Bank  Value \$   |           | E<br>D      |           | Notice Only  |                                 |
| Account No.  |          | H                      |  | T         |             | H         |  |                                 |
|  |          |                        | Value \$   |           |             |           |  |                                 |
| Account No.  |          | H                      | , and ¢  | H         |             | Н         |  |                                 |
|  |          |                        | Value \$   |           |             |           |  |                                 |
| Account No.  |          |                        |  |           |             |           |  |                                 |
|  |          |                        | Value \$   |           |             |           |  |                                 |
| Account No.  |          |                        |  |           |             |           |  |                                 |
|  |          |                        | Value \$   |           |             |           |  |                                 |
| Sheet 1 of 1 continuation sheets attached to Subtotal  |          |                        |  | 1         | 0.00        | 0.00      |  |                                 |
| Schedule of Creditors Holding Secured Claims (Total of the                                     |          |                        |  | his       | pag         | e)        | 0.00   | 0.00                            |
|  |          |                        | (Report on Summary of So   |           | ota<br>lule |           | 355,720.00   | 105,924.00                      |
|  |          |                        |  |           |             |           |  |                                 |

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B6E (Official Form 6E) (4/13)

| •     |                     |          |
|-------|---------------------|----------|
| In re | Melanie Ann Mercier | Case No. |
| •     |                     | Debtor , |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
|--|
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| Domestic support obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible related of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. $\S$ 507(a)(3).   |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sal representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busin whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Feder Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| R6F | (Official | Form   | 6F) | (12/07) |
|-----|-----------|--------|-----|---------|
| DOL | Опистат   | COLIII | OF  | (12/0/  |

| In re | Melanie Ann Mercier | Case No. |  |
|-------|---------------------|----------|--|
| _     |                     | Debtor   |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| 8   |          |                  |  |                |            |        |           |                 |
|---|----------|------------------|--|----------------|------------|--------|-----------|-----------------|
| CREDITOR'S NAME,  | C        | Hu               | sband, Wife, Joint, or Community   | Č              | Ų          | P      | 7         |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. xxxxxxxxxxxxx0713 | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  Revolving Credit  |                | DZL-QU-DAH | T<br>F |           | AMOUNT OF CLAIM |
| Account No. AAAAAAAAAAA   | ł        |                  | Interoliting Credit  |                | E<br>D     |        |           |                 |
| GECRB/HH Gregg<br>P. O. Box 960061<br>Orlando, FL 32896   |          | -                |  |                |            |        |           | 1,637.00        |
| Account No. xxxxxxxxxxxx1513  | Г        | Г                | Revolving Credit   | Τ              |            | T      | T         |                 |
| GECRB/HH Gregg<br>P. O. Box 960061<br>Orlando, FL 32896   |          | -                |  |                |            | ×      | K         | 1,906.00        |
| Account No. xxxxxxxxxxxxx5552   |          |                  | Revolving Credit   | T              | Г          | T      | $\dagger$ |                 |
| Home Depot Credit Services<br>P. O. Box 182676<br>Columbus, OH 43218-2676                                       |          | -                | - Company of the comp |                |            |        |           | 1,018.00        |
| Account No.   |          |                  | Revolving Credit - Visa Card   |                |            |        |           |                 |
| Security Federal<br>Bankruptcy Dept<br>PO Box 810<br>Aiken, SC 29802  |          | -                |  |                |            | ×      | κ         | 3,199.00        |
|   | 上        | 上                |  |                | Щ          | Ļ      | +         | -,              |
| _1 continuation sheets attached   |          |                  | (Total of t  | Subt<br>this j |            |        | )         | 7,760.00        |

B6F (Official Form 6F) (12/07) - Cont.

| In re | Melanie Ann Mercier | Case No |  |
|-------|---------------------|---------|--|
| _     |                     | Debtor  |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          |             |   |            |              | _         |          |                 |
|--|----------|-------------|---|------------|--------------|-----------|----------|-----------------|
| CREDITOR'S NAME,   | CO       | Hu          | sband, Wife, Joint, or Community  | C          | U            | ľ         | D<br>I   |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED |           | DISPUTED | AMOUNT OF CLAIM |
| Account No.  |          |             | Signature Loan  | T          | T<br>E       |           | Ì        |                 |
| Security Federal Bankruptcy Dept PO Box 810 Aiken, SC 29802  |          | -           |   |            | D            | T         | x        | 1,797.00        |
| Account No.  |          |             | Signature Loan  | +          | $\vdash$     | $\dagger$ |          | -,,             |
| Security Federal Bankruptcy Dept PO Box 810 Aiken, SC 29802  |          | -           |   |            |              |           | x        |                 |
| Aircii, 00 2002  |          |             |   |            |              |           |          | 169.00          |
| Account No.  |          |             |   |            |              |           |          |                 |
|  |          |             |   |            |              |           |          |                 |
|  |          |             |   |            |              |           |          |                 |
| Account No.  |          |             |   |            |              | t         |          |                 |
|  |          |             |   |            |              |           |          |                 |
|  |          |             |   |            |              |           |          |                 |
| Account No.  |          |             |   |            | $\vdash$     | +         |          |                 |
|  |          |             |   |            |              |           |          |                 |
|  |          |             |   |            |              |           |          |                 |
|  |          |             |   |            |              |           |          |                 |
| Sheet no1 of _1 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | Subt       |              |           | - 1      | 1,966.00        |
| Creations from grand and an arrangement of the state of t |          |             | (Total of t   |            | Γota         |           | ı        |                 |
|  |          |             | (Report on Summary of So  |            |              |           | - 1      | 9,726.00        |

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B6G (Official Form 6G) (12/07)

| In re | Melanie Ann Mercier | Case No. |  |
|-------|---------------------|----------|--|
| -     |                     | Debtor   |  |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 15-05794-dd Doc 1 Filed 10/29/15 Entered 10/29/15 16:21:42 Desc Main Document Page 19 of 40

B6H (Official Form 6H) (12/07)

| In re | Melanie Ann Mercier |        | Case No. |  |
|-------|---------------------|--------|----------|--|
|       |                     | Debtor | _,       |  |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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| Debtor 1                                  | Melanie An   | n Mercier  |  |  |
|---|--|--|--|--|
| Debtor 2<br>(Spouse, if filing)           |  |  |  |  |
| United States                             | Bankruptcy Court for the                             | e: DISTRICT OF SOUT  | H CAROLINA   |  |
| Case number                               |  |  | -  | Check if this is:  ☐ An amended filing   |
| , ,                                       |  |  |  | ☐ A supplement showing post-petition chapter 13 income as of the following date:   |
| Official                                  | Form B 6I  |  |  | MM / DD/ YYYY  |
| Schedu                                    | ile I: Your Inc                                      | ome  |  | 12/13  |
| supplying conspouse. If you attach a sepa | rrect information. If you<br>u are separated and you | are married and not fili<br>ur spouse is not filing w<br>On the top of any addit | ng jointly, and your spouse is livin ith you, do not include information | nd Debtor 2), both are equally responsible for g with you, include information about your about your spouse. If more space is needed, asse number (if known). Answer every question. |
| 1. Fill in yo                             | our employment tion.                                 |  | Debtor 1   | Debtor 2 or non-filing spouse  |
|   | ave more than one job,                               | F  | ■ Employed   | ■ Employed   |
|   | separate page with ion about additional              | Employment status  | ☐ Not employed   | ☐ Not employed   |
| employe                                   | ers.   | Occupation   | Tax & Compliance Specialist  | Self-Employed  |
|   | part-time, seasonal, or bloyed work.                 |  | National Wild Turkey   |  |

Part 2: Give Details About Monthly Income

Occupation may include student or homemaker, if it applies.

Employer's name

**Employer's address** 

How long employed there?

Fill in this information to identify your case:

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

**Federation** 

770 Augusta Road Edgefield, SC 29824

12 years

**Mercier Insurance** 

For Debtor 2 or

For Debtor 1

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

2. List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.

2. \$ 2,771.32 \$ 2,166.67

3. Estimate and list monthly overtime pay.

3. +\$ 0.00 +\$ 0.00

4. Calculate gross Income. Add line 2 + line 3.

4. \$ 2,771.32 \$ 2,166.67

Official Form B 6I Schedule I: Your Income page 1

| Deb | tor 1             | Melanie Ann Mercier   | -                 | Case n         | umber (if known)        |          |                |                      |                  |
|-----|-------------------|---|-------------------|----------------|-------------------------|----------|----------------|----------------------|------------------|
|     |                   |   |                   | For I          | Debtor 1                |          | ebtor 2        |                      |                  |
|     | Сор               | y line 4 here   | 4.                | \$             | 2,771.32                | \$       |                | 166.67               | _                |
| 5.  | List              | all payroll deductions:   |                   |                |                         |          |                |                      |                  |
| ٠.  | 5a.               | Tax, Medicare, and Social Security deductions   | 5a.               | \$             | 383.00                  | \$       |                | 0.00                 | <b>\</b>         |
|     | 5a.<br>5b.        | Mandatory contributions for retirement plans  | 5a.<br>5b.        | \$<br>         | 0.00                    | \$—      |                | 0.00                 | _                |
|     | 5c.               | Voluntary contributions for retirement plans  | 5c.               | \$             | 0.00                    | \$       |                | 0.00                 | _                |
|     | 5d.               | Required repayments of retirement fund loans  | 5d.               | \$             | 206.03                  | \$—      |                | 0.00                 | _                |
|     | 5e.               | Insurance   | 5a.<br>5e.        | \$             | 195.00                  | Ψ        |                | 0.00                 |                  |
|     | 5f.               | Domestic support obligations  | 5f.               | \$<br>         | 0.00                    | \$—      |                | 0.00                 | _                |
|     | 5g.               | Union dues  | 5g.               | \$—            | 0.00                    | Ψ        |                | 0.00                 | _                |
|     | 5h.               | Other deductions. Specify:  | 5h.+              | · —            | 0.00                    | _ v      |                | 0.00                 |                  |
|     |                   | · · ·   | _                 | · —            |                         |          |                |                      | _                |
| 6.  |                   | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.  | 6.                | \$             | 784.03                  | \$       |                | 0.00                 | _                |
| 7.  | Cald              | culate total monthly take-home pay. Subtract line 6 from line 4.  | 7.                | \$             | 1,987.29                | \$       | 2,1            | 166.67               | <u>,</u>         |
| 8.  | List<br>8a.       | all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.                     | 8a.               | \$             | 0.00                    | \$       |                | 0.00                 |                  |
|     | 8b.               | Interest and dividends  | 8b.               | \$-            | 0.00                    | \$       |                | 0.00                 |                  |
|     | 8d.<br>8e.<br>8f. | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. Unemployment compensation Social Security Other government assistance that you regularly receive | 8c.<br>8d.<br>8e. | \$<br>\$<br>\$ | 0.00<br>0.00<br>0.00    | \$<br>\$ |                | 0.00<br>0.00<br>0.00 | <u></u>          |
|     |                   | Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify:  | 8f.               | \$             | 0.00                    | \$       |                | 0.00                 | <u>)</u>         |
|     | 8g.               | Pension or retirement income  | 8g.               | \$             | 0.00                    | \$       |                | 0.00                 | )                |
|     | 8h.               | Other monthly income. Specify:  | _ 8h.+            | \$             | 0.00                    | + \$     |                | 0.00                 | <u> </u>         |
| 9.  | Add               | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.  | 9.                | \$             | 0.00                    | \$       |                | 0.0                  | 0                |
| 10  | Cald              | culate monthly income. Add line 7 + line 9.   | 10. \$            | 1              | ,987.29 + \$            | 2 16     | 66.67          | = \$                 | 4,153.96         |
| 10. |                   | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10.   Ψ-          | - '            | <del>,901.29</del> + Ψ_ | 2,10     | .0.07          | - Ψ -                | 4,133.90         |
| 11. | Stat<br>Inclu     | te all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your er friends or relatives.  not include any amounts already included in lines 2-10 or amounts that are not a second contribution.           | depen             |                | •                       | •        | chedule<br>11. |                      | 0.00             |
| 12. |                   | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certalies  |                   |                |                         |          | 12.            | \$                   | 4,153.96         |
| 13. | Do y              | you expect an increase or decrease within the year after you file this form   | ?                 |                |                         |          |                | Combi<br>month       | ned<br>ly income |
|     | -                 | No. Yes Explain:  |                   |                |                         |          |                |                      |                  |

| Fill        | in this informa                 | tion to identify yo                                   | our case:                  |   |   |           |  |  |
|-------------|---------------------------------|---|----------------------------|---|---|-----------|--|--|
| Deb         |                                 | Melanie Ann   |                            |   |   | _         | eck if this is:  |  |
|             | tor 2<br>buse, if filing)       |   |                            |   |   |           | An amended filing<br>A supplement shown<br>13 expenses as of | wing post-petition chapter the following date:         |
| Unit        | ed States Bankr                 | uptcy Court for the:                                  | DISTRIC                    | CT OF SOUTH CAROLIN                                     | IA .                                    |           | MM / DD / YYYY   |  |
| 1           | e number<br>nown)               |   |                            |   |   |           | A separate filing fo<br>2 maintains a sepa                   | r Debtor 2 because Debtor<br>trate household           |
| Of          | fficial Fo                      | rm B 6J   |                            |   |   |           |  |  |
|             |                                 | J: Your   |                            |   |   |           |  | 12/13  |
| info<br>nun | ormation. If m<br>mber (if know | ore space is ne<br>n). Answer ever                    | eded, attac<br>ry question | If two married people a ch another sheet to this n.     |   |           |  |  |
| Par<br>1.   | Is this a joir                  | ibe Your House<br>nt case?                            | nola                       |   |   |           |  |  |
|             | ■ No. Go to                     | = .   | in a separa                | ate household?  |   |           |  |  |
|             | □ N<br>□ Y                      | ~   | st file a sep              | arate Schedule J.                                       |   |           |  |  |
| 2.          | Do you have                     | e dependents?   | ■ No                       |   |   |           |  |  |
|             | Do not list Do and Debtor 2     |   | ☐ Yes.                     | Fill out this information for each dependent            | Dependent's relation Debtor 1 or Debtor |           | Dependent's age  | Does dependent live with you?                          |
|             | Do not state dependents'        |   |                            |   |   |           |  | □ No<br>□ Yes  |
|             |                                 |   |                            |   |   |           |  | □ No   |
|             |                                 |   |                            |   |   |           |  | ☐ Yes  |
|             |                                 |   |                            |   |   |           |  | □ No<br>□ Yes  |
|             |                                 |   |                            |   |   |           |  | □ No   |
|             |                                 |   |                            |   |   |           |  | ☐ Yes  |
| 3.          | expenses of yourself and        | penses include<br>f people other to<br>d your depende | nts? □                     | Yes   |   |           |  |  |
| exp         | imate your ex                   |   | our bankru                 | ptcy filing date unless                                 |   |           |  | apter 13 case to report<br>of the form and fill in the |
| the         |                                 | h assistance an                                       |                            | government assistance<br>luded it on <i>Schedule I:</i> |   |           | Your exp   | enses  |
| 4.          |                                 | or home owners<br>and any rent for the                |                            | ses for your residence.                                 | Include first mortgage                  | e<br>4.   | \$   | 1,335.54   |
|             | If not includ                   | led in line 4:  |                            |   |   |           |  |  |
|             | 4a. Real e                      | estate taxes  |                            |   |   | 4a.       | \$   | 0.00   |
|             |                                 | rty, homeowner's                                      | s, or renter'              | s insurance   |   | 4b.       | ·  | 0.00   |
|             |                                 |   | •                          | pkeep expenses  |   | 4c.       |  | 75.00  |
| 5           |                                 | owner's associat                                      |                            | dominium dues<br><b>ur residence</b> , such as ho       | ome equity loans                        | 4d.<br>5. | \$<br>\$   | 0.00   |

| Deb | otor 1  | Melanie      | Ann Mercier Ca  | ase num   | ber (if known) |                             |
|-----|---------|--------------|---|-----------|----------------|-----------------------------|
| 6.  | Utiliti | ies:         |   |           |                |                             |
| 0.  | 6a.     |              | heat, natural gas   | 6a.       | \$             | 170.00                      |
|     | 6b.     | -            | wer, garbage collection   | 6b.       |                | 16.00                       |
|     | 6c.     | -            | e, cell phone, Internet, satellite, and cable services  | 6c.       |                | 0.00                        |
|     | 6d.     | Other. Spe   | ·   | 6d.       | · -            | 0.00                        |
| 7.  |         |              | ekeeping supplies   | - 7.      | ·              | 500.00                      |
| 8.  |         |              | children's education costs  | 8.        | \$             | 0.00                        |
| 9.  |         |              | ry, and dry cleaning  | 9.        | ·              | 50.00                       |
| 10. |         | _            | products and services   | 10.       |                | 50.00                       |
|     |         | •            | ntal expenses   | 11.       | \$             | 15.00                       |
|     |         |              | Include gas, maintenance, bus or train fare.  |           | ·              |                             |
|     |         |              | ar payments.  | 12.       | \$             | 238.15                      |
| 13. | Ente    | rtainment,   | clubs, recreation, newspapers, magazines, and books   | 13.       | \$             | 0.00                        |
| 14. | Char    | itable cont  | ributions and religious donations   | 14.       | \$             | 0.00                        |
| 15. | Insur   |              |   |           |                |                             |
|     |         |              | surance deducted from your pay or included in lines 4 or 20.  |           | •              |                             |
|     |         | Life insura  |   | 15a.      | ·              | 0.00                        |
|     |         | Health ins   |   | 15b.      |                | 0.00                        |
|     |         | Vehicle ins  |   | 15c.      | ·              | 160.00                      |
|     |         |              | ırance. Specify:  | _ 15d.    | \$             | 0.00                        |
| 16. |         |              | clude taxes deducted from your pay or included in lines 4 or 20.  | 40        | Φ.             | 05.00                       |
|     |         | ify: Vehic   |   | 16.       | \$             | 25.00                       |
| 17. | Insta   | Ilment or le | ease payments:  | 170       | <b>c</b>       | 0.00                        |
|     |         |              | ents for Vehicle 1  | 17a.      | ·              | 0.00                        |
|     |         |              | ents for Vehicle 2  | 17b.      | · -            | 0.00                        |
|     |         | Other. Spe   |   | 17c.      | · ·            | 0.00                        |
| 40  |         | Other. Spe   | •   | _ 17d.    | <b>&gt;</b>    | 0.00                        |
| 18. |         |              | of alimony, maintenance, and support that you did not report as your pay on line 5, Schedule I, Your Income (Official Form 6I). | 18.       | \$             | 0.00                        |
| 19  |         |              | s you make to support others who do not live with you.  |           | \$             | 0.00                        |
|     | Spec    |              | you make to support outline time up not not man you.  | 19.       | <u> </u>       | 0.00                        |
| 20. |         |              | erty expenses not included in lines 4 or 5 of this form or on Sched   | _         | our Income.    |                             |
| _0. |         |              | s on other property   | 20a.      |                | 0.00                        |
|     |         | Real estat   | ····  | 20b.      | \$             | 0.00                        |
|     | 20c.    | Property, h  | nomeowner's, or renter's insurance  | 20c.      |                | 0.00                        |
|     |         |              | ice, repair, and upkeep expenses  | 20d.      | · -            | 0.00                        |
|     |         |              | er's association or condominium dues  | 20e.      | \$             | 0.00                        |
| 21. |         | r: Specify:  |   |           | +\$            | 0.00                        |
|     |         | , ,          |   |           |                |                             |
| 22. |         | •            | xpenses. Add lines 4 through 21.  | 22.       | \$             | 2,634.69                    |
|     |         | •            | r monthly expenses.   |           |                |                             |
| 23. |         | •            | monthly net income.   | 0.5       | •              |                             |
|     |         |              | 12 (your combined monthly income) from Schedule I.  | 23a.      | · ·            | 4,153.96                    |
|     | 23b.    | Copy your    | monthly expenses from line 22 above.  | 23b.      | -\$            | 2,634.69                    |
|     | 220     | Cubtract     | aur manthly avnance from your manthly income  |           |                |                             |
|     | ∠3C.    |              | our monthly expenses from your monthly income. is your monthly net income.  | 23c.      | \$             | 1,519.27                    |
|     |         | The result   | is your monthly het income.   | 200.      |                | .,                          |
| 24. | Do vo   | ou expect a  | an increase or decrease in your expenses within the year after you  | file this | s form?        |                             |
|     | For ex  | ample, do yo | u expect to finish paying for your car loan within the year or do you expect your mor   |           |                | se or decrease because of a |
|     |         |              | terms of your mortgage?   |           |                |                             |
|     | ■ No    | 0.           |   |           |                |                             |
|     | □Y€     | es.          |   |           |                |                             |
|     | Expla   | ain:         |   |           |                |                             |

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 $B6\ Declaration\ (Official\ Form\ 6$  - Declaration). (12/07)

# **United States Bankruptcy Court**District of South Carolina

| In re | Melanie Ann Mercier   |  |           |         |    |  |  |  |  |
|-------|---|--|-----------|---------|----|--|--|--|--|
|       |   |  | Debtor(s) | Chapter | 13 |  |  |  |  |
|       | DECLARATION CONCERNING DEBTOR'S SCHEDULES  DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR  |  |           |         |    |  |  |  |  |
|       | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of18 sheets, and that they are true and correct to the best of my knowledge, information, and belief. |  |           |         |    |  |  |  |  |
|       |   |  |           |         |    |  |  |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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## United States Bankruptcy Court District of South Carolina

| In re | Melanie Ann Mercier |           |         |    |
|-------|---------------------|-----------|---------|----|
|       |                     | Debtor(s) | Chapter | 13 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$28,108.34 2015 YTD: Debtor National Wild Turkey Federation

\$29,715.00 2014: Debtor National Wild Turkey Federation

\$28,417.00 2013: Debtor National Wild Turkey Federation

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

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#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS

AMOUNT STILL OWING

NAME AND ADDRESS OF CREDITOR

one c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER Christian Trust, et al v. Melanie Mercier; NATURE OF PROCEEDING Foreclosure COURT OR AGENCY
AND LOCATION
Edgefield County Court

STATUS OR DISPOSITION Sale pending

12-CP-19-0088

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Joseph E. Mitchell, III, P.C. Post Office Box 2504 Augusta, GA 30903-2504 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 10/28/15

AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$1,190.00

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#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

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#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS

GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF **ENVIRONMENTAL** DATE OF

SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which None

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

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#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND NATURE OF BUSINESS ENDING DATES

NAME None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



NAME ADDRESS

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#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | October 28, 2015 | Signature | /s/ Melanie Ann Mercier |
|------|------------------|-----------|-------------------------|
|      |                  |           | Melanie Ann Mercier     |
|      |                  |           | Debtor                  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

| Fill in this information to identify your case: |  |  |  |  |
|---|--|--|--|--|
| Debtor 1  | Melanie Ann Mercier                                  |  |  |  |
| Debtor 2<br>(Spouse, if filing                  | g)   |  |  |  |
| United States B                                 | Sankruptcy Court for the: District of South Carolina |  |  |  |
| Case number (if known)                          |  |  |  |  |

| Check as directed in lines 17 and 21:                     |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| According to the calculations required by this Statement: |  |  |  |  |  |  |  |  |
|   | 1. Disposable income is not determined under 11 U.S.C. § 1325(b)(3). |  |  |  |  |  |  |  |
|   | 2. Disposable income is determined under 11 U.S.C. § 1325(b)(3).     |  |  |  |  |  |  |  |
|   | 3. The commitment period is 3 years.                                 |  |  |  |  |  |  |  |
|   | 4. The commitment period is 5 years.                                 |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |

☐ Check if this is an amended filing

### Official Form 22C-1

# **Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period**

12/14

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

Part 1: Calculate Your Average Monthly Income

- 1. What is your marital and filing status? Check one only.
  - □ Not married. Fill out Column A, lines 2-11.
  - Married. Fill out both Columns A and B, lines 2-11.

Fill in the average monthly income that you received from all sources, derived during the 6 full months before you file this bankruptcy case. 11 U.S.C. § 101(10A). For example, if you are filing on September 15, the 6-month period would be March 1 through August 31. If the amount of your monthly income varied during the 6 months, add the income for all 6 months and divide the total by 6. Fill in the result. Do not include any income amount more than once. For example, if both spouses own the same rental property, put the income from that property in one column only. If you have nothing to report for any line, write \$0 in the space.

| - 11 | you have nothing to report for any line, write 50 in the Sp   | ace.             |                      |                                   |                |          |               |                                  |  |
|------|---|------------------|----------------------|-----------------------------------|----------------|----------|---------------|----------------------------------|--|
|      |   |                  |                      |                                   | Colui<br>Debte |          | Debt          | mn B<br>or 2 or<br>filing spouse |  |
| 2.   | Your gross wages, salary, tips, bonuses, overtime, a all payroll deductions).   | and co           | ommissi              | ons (before                       | \$             | 2,838.91 | \$            | 1,000.00                         |  |
| 3.   | <b>Alimony and maintenance payments.</b> Do not include a Column B is filled in.  | payme            | ents from            | a spouse if                       | \$             | 0.00     | \$            | 0.00                             |  |
| 4.   | All amounts from any source which are regularly part of you or your dependents, including child support. from an unmarried partner, members of your household and roommates. Include regular contributions from a spifilled in. Do not include payments you listed on line 3. | Includ<br>, your | de regula<br>depende | r contributions<br>ents, parents, | \$             | 0.00     | \$            | 0.00                             |  |
| 5.   | Net income from operating a business, profession, of  | or farr          | n                    |                                   |                |          |               |                                  |  |
|      | Gross receipts (before all deductions)  | \$               | 0.00                 |                                   |                |          |               |                                  |  |
|      | Ordinary and necessary operating expenses   | -\$              | 0.00                 |                                   |                |          |               |                                  |  |
|      | Net monthly income from a business, profession, or farm   | n \$ _           | 0.00                 | Copy here ->                      | \$             | 0.00     | \$            | 0.00                             |  |
| 6.   | Net income from rental and other real property<br>Gross receipts (before all deductions)  | \$               | 0.00                 |                                   |                |          |               |                                  |  |
|      | Ordinary and necessary operating expenses  Net monthly income from rental or other real property  | -\$<br>_         | 0.00                 | Copy here ->                      | \$             | 0.00     | \$            | 0.00                             |  |
|      | riot monthly moonto from fortial of other roal property   | Ψ_               |                      | • •                               | · —            |          | · <del></del> |                                  |  |

Official Form 22C-1 Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period

| Debtor 1       | Melanie Ann Mercier   |                             | Case number       | er ( <i>if known</i> ) |                                   |           |                 |
|----------------|---|-----------------------------|-------------------|------------------------|-----------------------------------|-----------|-----------------|
|                |   |                             | Column A Debtor 1 |                        | Column B Debtor 2 or non-filing s |           |                 |
| 7. <b>In</b>   | terest, dividends, and royalties  |                             | \$                | 0.00                   | \$                                | 0.00      |                 |
|                | nemployment compensation  |                             | \$                | 0.00                   | \$                                | 0.00      |                 |
|                | o not enter the amount if you contend that the amount received wander the Social Security Act. Instead, list it here:   | s a benefit                 |                   |                        |                                   |           |                 |
|                | For you \$  | 0.00                        |                   |                        |                                   |           |                 |
|                | For your spouse \$  | 0.00                        |                   |                        |                                   |           |                 |
|                | ension or retirement income. Do not include any amount received enefit under the Social Security Act.   | d that was a                | \$                | 0.00                   | \$                                | 0.00      |                 |
| De<br>re<br>de | come from all other sources not listed above. Specify the source on the include any benefits received under the Social Security Act of eceived as a victim of a war crime, a crime against humanity, or interpretation terrorism. If necessary, list other sources on a separate partial on line 10c. | r payments<br>ernational or |                   |                        |                                   |           |                 |
|                | 10a   |                             | \$                | 0.00                   | \$                                | 0.00      |                 |
|                | 10b.  |                             | \$                | 0.00                   | \$                                | 0.00      |                 |
|                | 10c. Total amounts from separate pages, if any.   |                             | + \$              | 0.00                   | \$                                | 0.00      |                 |
|                | alculate your total average monthly income. Add lines 2 through ach column. Then add the total for Column A to the total for Column   |                             | 2,838.91          | + \$                   | 1,000.00                          |           | 3,838.91        |
| 13. <b>C</b>   |   |                             |                   |                        |                                   | \$        | 3,838.91        |
|                | You are married and your spouse is filing with you. Fill in 0 in lir  | ne 13d.                     |                   |                        |                                   |           |                 |
| •              | You are married and your spouse is not filing with you. Fill in the amount of the income listed in line 11, Column B, that dependents, such as payment of the spouse's tax liability or the   | e spouse's supp             | oort of someo     | ne other th            | nan you or you                    | ır depend | dents.          |
|                | In lines 13a-c, specify the basis for excluding this income and the adjustments on a separate page.   | he amount of ir             | ncome devote      | d to each              | purpose. If ne                    | cessary,  | list additional |
|                | If this adjustment does not apply, enter 0 on line 13d.   | •                           |                   |                        |                                   |           |                 |
|                | 13a   | \$_                         |                   | _                      |                                   |           |                 |
|                | 13b13c.   |                             |                   |                        |                                   |           |                 |
|                | 100.  | +\$ _                       |                   |                        |                                   |           |                 |
|                | 13d. Total  | \$                          | 0.0               | 00 co                  | py here=> 13d                     | · •_      | 0.00            |
| 14.            | Your current monthly income. Subtract line 13d from line 12.  |                             |                   |                        | 14.                               | \$        | 3,838.91        |
| 15. (          | Calculate your current monthly income for the year. Follow the  | se steps:                   |                   |                        |                                   |           |                 |
| 1              | 15a. Copy line 14 here=>  |                             |                   |                        | 15a                               | · \$      | 3,838.91        |
|                | Multiply line 15a by 12 (the number of months in a year).   |                             |                   |                        |                                   | _ x       | 12              |
| 1              | 15b. The result is your current monthly income for the year for this  | s part of the for           | m.                |                        | 15b                               | . \$      | 46,066.92       |

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| Debte | or 1  | Ме       | anie Ann Mercier  |                  |                 | Case number (if known)                   |               |           |                                       |
|-------|-------|----------|---|------------------|-----------------|--|---------------|-----------|---------------------------------------|
| 16    | . Cal | culat    | the median family income that applies to  | <b>o you.</b> Fo | llow these :    | steps:                                   |               |           |                                       |
|       | 16a   | . Fill i | n the state in which you live.  |                  | SC              | ·  |               |           |                                       |
|       | 16h   | Fill i   | n the number of people in your household.   |                  | 2               | _  |               |           |                                       |
|       |       |          | the median family income for your state and   | d size of        |                 | _  | 16c.          | \$        | 51,501.00                             |
|       |       | To f     | nd a list of applicable median income amoun uctions for this form. This list may also be av   | nts, go on       | line using t    | the link specified in the separate       | 100.          | Ψ_        | <u> </u>                              |
| 17    | . Hov | v do     | he lines compare?   |                  |                 |  |               |           |                                       |
|       | 17a   | . •      | Line 15b is less than or equal to line 16c. 11 U.S.C. § 1325(b)(3). <b>Go to Part 3.</b> Do   |                  |                 |  |               |           | t determined under                    |
|       | 17b   | . C      | Line 15b is more than line 16c. On the top 1325(b)(3). <b>Go to Part 3 and fill out Calc</b> current monthly income from line 14 abov   | culation         |                 |  |               |           |                                       |
| Par   | t 3:  | C        | lculate Your Commitment Period Under 1  | 1 U.S.C.         | §1325(b)(4      | l)                                       |               |           |                                       |
| 18.   | Cop   | у уо     | ır total average monthly income from line   | 11.              |                 |  | 18.           | \$        | 3,838.91                              |
|       | Dec   | luct t   | ne marital adjustment if it applies. If you an<br>hat calculating the commitment period under<br>income, copy the amount from line 13d. | re marrie        | d, your spo     | ouse is not filing with you, and you     |               |           | · · · · · · · · · · · · · · · · · · · |
|       | If th | e ma     | ital adjustment does not apply, fill in 0 on line   | e 19a.           |                 |  | 19a. <b>-</b> | -\$       | 0.00                                  |
|       |       |          |   |                  |                 |  |               |           |                                       |
|       | Sub   | tract    | line 19a from line 18.  |                  |                 |  | 19b.          | \$        | 3,838.91                              |
| 20.   | Cal   | culat    | your current monthly income for the year  | ır. Follow       | these step      | 08:                                      |               |           |                                       |
|       | 20a   | . Cop    | y line 19b  |                  |                 |  | 20a.          | \$_       | 3,838.91                              |
|       |       | Mul      | ply by 12 (the number of months in a year).   |                  |                 |  |               |           | <b>x</b> 12                           |
|       |       |          |   |                  |                 |  |               |           |                                       |
|       | 20b   | . The    | result is your current monthly income for the   | year for         | this part of    | the form                                 | 20b.          | \$_       | 46,066.92                             |
|       |       |          |   |                  |                 |  |               |           |                                       |
|       | 20-   | 0        | About and the formally in a sound for a sound to the  |                  | اداء داء درد دا | from the ACo                             |               | •         | 51,501.00                             |
|       | 20C   | . Cop    | y the median family income for your state and   | id Size of       | nousenoia       | from line 16C                            |               | φ_        | 31,301.00                             |
|       | 21.   | Hov      | do the lines compare?   |                  |                 |  |               |           |                                       |
|       |       |          | Line 20b is less than line 20c. Unless otherw period is 3 years. Go to Part 4.  | wise orde        | ered by the     | court, on the top of page 1 of this form | , check       | obox 3,   | The commitment                        |
|       |       |          | Line 20b is more than or equal to line 20c. U commitment period is 5 years. Go to Part 4.   |                  | herwise ord     | lered by the court, on the top of page   | l of this     | s form, o | check box 4, The                      |
| Par   | t 4:  | Si       | gn Below  |                  |                 |  |               |           |                                       |
|       |       |          | g here, under penalty of perjury I declare that   | t the info       | rmation on      | this statement and in any attachments    | is true       | and co    | rrect.                                |
| `     | (  s  | / Mel    | anie Ann Mercier  |                  |                 |  |               |           |                                       |
| ,     | M     | elani    | e Ann Mercier e of Debtor 1   |                  |                 |  |               |           |                                       |
|       | •     | -        | tober 28, 2015  |                  |                 |  |               |           |                                       |
|       |       | M        | I/DD /YYYY  |                  |                 |  |               |           |                                       |
|       | -     |          | cked 17a, do NOT fill out or file Form 22C-2.   |                  | 0 - 1 - 55      | Defilie to terms                         | L             |           | . Para AA at                          |
|       | It yo | ou che   | cked 17b, fill out Form 22C-2 and file it with  | this form        | . On line 39    | y of that form, copy your current month  | ily inco      | me tron   | n iine 14 above.                      |

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### United States Bankruptcy Court District of South Carolina

| In r | e Melanie Ann Mercier   |                                    | Case No.                      |                                     |
|------|---|------------------------------------|-------------------------------|-------------------------------------|
|      |   | Debtor(s)                          | Chapter                       | 13                                  |
|      | DISCLOSURE OF COMPENS   |                                    |                               | . ,                                 |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b) compensation paid to me within one year before the filing of be rendered on behalf of the debtor(s) in contemplation of o  | f the petition in bankruptcy       | y, or agreed to be paid       | to me, for services rendered or to  |
|      | For legal services, I have agreed to accept   |                                    |                               | 3,500.00                            |
|      | Prior to the filing of this statement I have received   |                                    | \$                            | 1,190.00                            |
|      | Balance Due   |                                    | \$                            | 2,310.00                            |
| 2.   | The source of the compensation paid to me was:  |                                    |                               |                                     |
|      | ■ Debtor □ Other (specify):   |                                    |                               |                                     |
| 3.   | The source of compensation to be paid to me is:   |                                    |                               |                                     |
|      | ☐ Debtor ☐ Other (specify): \$500.00 d  | lirectly; balance throug           | gh Trustee                    |                                     |
| 4.   | ■ I have not agreed to share the above-disclosed compens  | ation with any other person        | n unless they are memb        | pers and associates of my law firm. |
|      | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names  |                                    |                               |                                     |
| 5.   | In return for the above-disclosed fee, I have agreed to rende   | r legal service for all aspec      | cts of the bankruptcy c       | ase, including:                     |
|      | <ul> <li>a. Analysis of the debtor's financial situation, and rendering</li> <li>b. Preparation and filing of any petition, schedules, statemet</li> <li>c. Representation of the debtor at the meeting of creditors at</li> <li>d. [Other provisions as needed]</li> </ul> | ent of affairs and plan whic       | ch may be required;           |                                     |
| 6.   | By agreement with the debtor(s), the above-disclosed fee do adversary proceedings, 362 motions, motion Counsel may seek approval of other fees p  | ons to dismiss, items o            | on Exhibit A signed           |                                     |
|      | (   | CERTIFICATION                      |                               |                                     |
| this | I certify that the foregoing is a complete statement of any agbankruptcy proceeding.  | reement or arrangement fo          | or payment to me for re       | presentation of the debtor(s) in    |
| Date | ed: October 28, 2015  | /s/ Joseph E. Mi                   |                               |                                     |
|      |   | Joseph E. Mitch<br>Joseph E. Mitch |                               |                                     |
|      |   | Post Office Box                    | 2504                          |                                     |
|      |   | Augusta, GA 309                    | 903-2504<br>Fax: 706-826-7959 |                                     |
|      |   | 706-826-1808 F<br>mitchellje@bells |                               |                                     |

## UNITED STATES BANKRUPTCY COURT DISTRICT OF SOUTH CAROLINA

## NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

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B 201B (Form 201B) (12/09)

### United States Bankruptcy Court District of South Carolina

|        | Dist   | rict of South Carolina                                 |                          |                          |
|--------|--|--|--------------------------|--------------------------|
| In re  | Melanie Ann Mercier                                    |  | Case No.                 |                          |
|        |  | Debtor(s)  | Chapter 13               | 3                        |
|        | CERTIFICATION OF N<br>UNDER § 342(b)                   | NOTICE TO CONSUM<br>OF THE BANKRUPT                    | ,                        | )                        |
| Code.  | Ce I (We), the debtor(s), affirm that I (we) have rece | rtification of Debtor<br>eived and read the attached r | notice, as required by § | 342(b) of the Bankruptcy |
| Melan  | ie Ann Mercier   | X /s/ Melanie A  | nn Mercier               | October 28, 2015         |
| Printe | d Name(s) of Debtor(s)                                 | Signature of I   | Debtor                   | Date                     |
| Case N | No. (if known)   | X  |                          |                          |
|        |  | Signature of J   | oint Debtor (if any)     | Date                     |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

#### LOCAL OFFICIAL FORM 1007-1(b) TO SC LBR 1007-1

## **United States Bankruptcy Court District of South Carolina**

| In re | Melanie Ann Mercier   | Case No.                    |                              |
|-------|---|-----------------------------|------------------------------|
|       | Debtor(s)   | Chapter                     | 13                           |
|       |   |                             |                              |
|       |   |                             |                              |
|       | CERTIFICATION VERIFYING (                                     | CREDITOR MATRIX             |                              |
|       |   |                             |                              |
|       | The above named debtor, or attorney for the debtor if applied | able, hereby certifies purs | uant to South Carolina Local |

Bankruptcy Rule 1007-1 that the master mailing list of creditors submitted either on computer diskette, electronically filed via CM/ECF, or conventionally filed in a typed hard copy scannable format which has been compared to, and contains identical information to, the debtor's schedules, statements and lists which are being filed at this time or as they currently exist in draft form. Master mailing list of creditors submitted via: computer diskette (a) scannable hard copy (number of sheets submitted ) **X** electronic version filed via CM/ECF Date: October 28, 2015 /s/ Melanie Ann Mercier **Melanie Ann Mercier** Signature of Debtor /s/ Joseph E. Mitchell, III Date: October 28, 2015 Signature of Attorney Joseph E. Mitchell, III Joseph E. Mitchell, III, P.C. Post Office Box 2504 Augusta, GA 30903-2504 706-826-1808 Fax: 706-826-7959 Typed/Printed Name/Address/Telephone SC ID 6115 District Court I.D. Number

CHRISTIANA TRUST DIV OF WILMINGTON SAVINGS C/O GUYTON MURRELL, ESQ P O BOX 100200 COLUMBIA SC 29202

GECRB/HH GREGG P. O. BOX 960061 ORLANDO FL 32896

HOME DEPOT CREDIT SERVICES P. O. BOX 182676 COLUMBUS OH 43218-2676

SECURITY FEDERAL BANKRUPTCY DEPT PO BOX 810 AIKEN SC 29802

SELENE FINANCE 9990 RICHMOND SOUTH STE 400 HOUSTON TX 77042-4546

SUNTRUST BANK
P O BOX 791274
ATTN OFFICE MANAGER
BALTIMORE MD 21279-1274

SUNTRUST BANK C/O CORPORATION SERVICE COMPANY 1703 LAUREL ST COLUMBIA SC 29201

SUNTRUST BANK C/O PETER KORN ESQ 1300 PICKENS ST COLUMBIA SC 29201